

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9797

SERIAL NUM	MBER FILING O			CLASS		GR	GROUP ART UNIT			ATTORNEY DOCKET	
10/541,71					424		1645		MSQ04-005-US		
		RULI									
APPLICANTS Richard Sharp, Salisbury, UNITED KINGDOM; Gavin Hughes, Salisbury, UNITED KINGDOM; Anthony Hart, Liverpool, UNITED KINGDOM; James Taggart Walker, Salisbury, UNITED KINGDOM;											
** CONTINUING DATA ***********************************											
** FOREIGN APPLICATIONS ************************************											
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **											
Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No			Met after Allowance		STATE OR COUNTRY	SHEETS DRAWINGS		TOTA CLAII		INDEPENDENT CLAIMS	
Verified and /BRIAN J GANGLE/ Acknowledged Examiner's Signature					UNITED KINGDOM	5		47	•	5	
ADDRESS EVAN LAW GROUP LLC 600 WEST JACKSON BLVD., SUITE 625 CHICAGO, IL 60661 UNITED STATES											
TITLE											
Bacteriophage for the treatment of bacterial biofilms											
							☐ All Fees				
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT						☐ 1.16 Fees (Filing)				
FILING FEE RECEIVED						☐ 1.17 Fees (Processing Ext. of time)					
3280	No for following:						☐ 1.18 Fees (Issue)				
						☐ Other					
							☐ Credit				